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02/22/02

Jc966 U.S. PTC

Office of Intellectual Property Counsel
3M Innovative Properties Company
 PO Box 33427
 St. Paul, Minnesota 55133-3427
 651/733 1500

PATENT

Docket No.

57574US002

j1D17 U.S. PTO

10/081220

02/22/02

Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application
Commissioner for Patents
Washington, DC 20231

Inventor(s): Russell A. Jordan, Ming-Lai Lai and James D. Cleary
Title: SELECTION OF ORTHODONTIC BRACKETS


1. ☒ Enclosed is the above-mentioned new patent application. It includes 19 sheet(s) of drawings (informal).
2. ☒ Enclosed is an executed declaration or oath.
3. ☒ Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
4. ☐ Enclosed is a Certified Copy of Priority Document(s) _____. (if foreign priority is claimed).
5. ☒ Enclosed are a Preliminary Amendment and Submission of Formal Drawings.
6. ☒ The fee for filing the application is computed as follows:

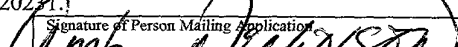
Claims As Filed					
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$740	
Total Claims	69 -20 =	49	x \$18	\$882.00	
Independent Claims	5 -3 =	2	x \$84	\$168.00	
Additional fee for filing one or more multiple dependent claims			\$280	\$0.00	
		Total amount due →		\$1790.00	

7. ☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
8. ☒ Enclosed is a return receipt postcard

Respectfully submitted,

Registration Number	Telephone Number
31,492	651/733-1512
Date	
February 22, 2002	

Signature 
Printed Name
James D. Christoff

<p align="center">Certificate of Express Mailing</p> <p>Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, Washington, DC 20231.</p>	
<p>Express Mail Mailing Label No.</p> <p>EL596981345US</p> <p>Date of Deposit</p> <p>February 22, 2002</p>	<p>Signature of Person Mailing Application</p>  <p>Printed Name of Person Mailing Application</p> <p>Amber Nicholson</p>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: JORDAN, RUSSELL A.
Application No.: Group Art Unit:
Filed: February 22, 2002 Examiner:
Title: SELECTION OF ORTHODONTIC BRACKETS

SUBMISSION OF FORMAL DRAWINGS

Commissioner for Patents
Washington, DC 20231

Dear Sir:

Enclosed are the formal drawings (16 sheets) for the subject application.

Respectfully submitted,

22 FEB 2002

Date

By: 

James D. Christoff, Reg. No. 31,492
Telephone No. 651-733-1512

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